

NEVADA STATE BOARD OF OPTOMETRY

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KURT G. ALLEMAN, O.D.
President

BRAD C. STEWART, O.D.
Board Member

JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF A REGULAR MEETING

**THE NEVADA STATE BOARD OF OPTOMETRY
WILL HOLD A MEETING VIA TELEPHONE CONFERENCE
July 14th, 2006, at 8:00 a.m.**

**OFFICE OF THE BOARD OF OPTOMETRY
1000 EAST WILLIAM STREET
SUITE 109
CARSON CITY, NEVADA**

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 to 8:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 8:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

*2. Approval of the May 12th, 2006, Regular Meeting Minutes.

*3. Complaint of Linda L. Snyder vs. Mark Ohriner, O.D. [License No. 249]
a. Response of Dr. Ohriner

*4. April 21st, 2006, correspondence from Kelly Testolin, Esq. to counsel for the Nevada State Board of Medical Examiners and to counsel for the Nevada State Board of Nursing.

*5. Proposal of David A. Pringle, CPA, LTD. for professional services in connection with the audit of the books and records of the Nevada State Board of Optometry for the years ended June 30th, 2005, and June 30th, 2006.

- *6. June 29th, 2006, correspondence from Robert L. Crowell, Esq., for professional services to be rendered during the 2007 legislative session.
- *7. Report of Legal Counsel.
- *8. Report of Executive Director
- 9
- . Public comment.

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THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue #3900 Las Vegas, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**